



# ASECA CHANNEL

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## Editorial

Human endeavour to flock together has been the corner stone of survival and sure progress. People with a motto to share and care form groups and pursue activities of mutual interest for mutual benefits. The formation of networking through get together or with some formal system of togetherness results in some possible positive outcome. The power and strength one realises through the process of coming together has been enormous. Initially though perceived in a limited way, later on formation of a formidable group yields something great that surpassed the initial targets. The co-operation among people which emanated from such formal groupings has been exemplary and people keep on mingling and continue supporting each other in the hope and aspiration to achieve something great and meaningful. The tendency of people to come together has been continuing and it has been demonstrated in a measurable scale that can be achieved through such groupings. The formation of groups who share something common in belief or life style has been phenomenon. These groups of people create tangible as well as intangible assets for their progress and prosperity. The assets thus created become the meeting place for the people who have created the same as well as the common people.

The humankind has been united through many institutions. They are organised through temples, mosques, churches, religious places, secular places, common places, common interests, common traits etc. The people, complex, knowledge and institution form an entity which becomes recognizable, feasible and sustainable. The will-power of the people is paramount which shapes the organisations in various formats and formula. The examples are many and through these institutions people have been benefitted throughout their life and generation after generation. The sense of belongingness and a spirit to contribute selflessly or with limited self interest has been in the working for the benefit of the concerned people in general and common people in particular. The groupings that are formed turn out to be handy during the time of distress or when people are in real trouble. The helping hands come out with a desire to help others during the testing time. Unless such organisations are in place, it would be difficult to come

together to reach out to the people with required help immediately.

Tribal people though are sharing their uniform and unique lifestyle, they are yet to form a formidable group for formulating long term planning. One can see in the case of Santals they are socially organised at micro level. There is no perceptible union at the macro level. This shortcoming has become a bane for them in their pursuit of excellence. The people at the helm of social affairs are not organised beyond their village boundary. Even in a locality they are not organised and their interaction is limited during marriage ceremony or during some conflict. Due to lack of continuous interaction, the vision to bring about a solid foundation and framework is missing.

The village headmen though are equal and are performing same or identical rites and rituals are not organised in a true sense. It has become more difficult as other groupings in the society do not like to see them coming together and forming a sound group. As there is no viable organisation, there is no resource base for support. The collective wisdom seldom comes to the benefit of the whole society and as such, society is still in the process of thinking individually but aspiring to excel globally. The community aspirations are not being supported fully by the collective action plans. Time has come to bring together many shades of a rainbow so that it would look spectacular and inspiring. It is a common experience to see that people are coming together and organising themselves into an entity though loosely or intermittently. There are groups as per their livelihood, official engagement or position. When the well educated and relatively well to do people crave to form some kind of networking, there is a solid reason to believe that the people at the grassroots level should also try to form a group and bind themselves through the thread of networking and sense of belongingness. With this hope and belief, an initiative has been taken to bring together the village headmen and other intellectuals to deliberate on the essence and benefits of networking and what can be achieved through collective wisdom and will-power. Santal headmen and intellectuals can demonstrate and deliver and development in the near future will be the testimony to such an initiative and involvement.



**Proposed programme of the Celebration of 109<sup>th</sup> Birth Anniversary of Guru Gomke and MAJHI MOHOL Conference at Had Hadi, Baripada, Mayurbhanj, Odisha on 14<sup>th</sup> & 15<sup>th</sup> May 2014.**

<b>14<sup>th</sup> May 2014 - Guru Kunami Ceremony: 8.00 am – 6.00 pm</b>
1. Registration 2. Flag Hoisting 3. Hital Song by the Ladies of Had Hadi, Indpahi and Kainphulia villages 4. Bonga Buru by Naike of Had Hadi, Indpahi and Kainphulia villages 5. Floral Tribute & pay homage to the Statue of Guru Gomke
<b>Lunch for Delegates: 1.00 pm to 2.30 pm</b>
<b>Conference: First Session: 2.30 pm – 4.30 pm</b>
1. <i>Welcoming Delegates, Introduction and Briefing on the purpose of organizing the Conference. (Mr. K. Majhi, Dr. Bangali Majhi, Dr. Dasharatha Murmu, Er. Salkhu Majhi)</i> 2. <i>Remembering Pandit Raghunath Murmu and his contribution for the Development of the Society.</i>
<b>Traditional Dance (Enej Serenj) : 4.30 pm – 6.30 pm</b>
<b>Second Session: 7.00 pm – 9.30 pm Majhi Mohol – From a Concept to Reality</b> (Er. Sanatan Marandi, Mr. Ramchandra Baskey, Mr. Kuanr Kisku)
<b>Dinner for Delegates: 9.30 pm to 11.00 pm and Rest</b>
<b>15<sup>th</sup> May 2014</b>
<b>Breakfast (7.00 am 8.00 am)</b>
<b>Concluding Session: 8.30 am to 12.30 pm - Constitution of Block Level Majhi Mohol Committees.</b> Vote of Thanks and Concluding the Conference.
<b>Lunch: 1.00 pm to 2.30 pm and Disperse</b>

**In reception:**

1. Villagers of Had Hadi, Indpahi and Kainphulia, 2. Bisoi Majhi Mohol, 3. Students of North Odisha University and other Colleges of Baripada, 4. Adibasi Socio Renaissance Association (ASRA), Khadisole Jamuna, 5. Parsi Sinj Chando Guru Mahal Madwa, Luhakani and 6. Bhanj Mali Sandhan Semled, Amdiha

**Route Guide:**

**Baripada – Baghda Golei on National Highway 5 – Little Flower ITI – Take Left Road to Mayurbhanj Medical College – Turn left before the bridge across the canal. (2.5 km from Baghda Golei)**

**ଘୋଷଣା ପତ୍ର ଓ ବ୍ୟବସ୍ଥା:**

- ଘୋଷଣା ପତ୍ରଠାରେ ଉଲ୍ଲେଖ କରାଯାଇଥିବା ସମସ୍ତ କାର୍ଯ୍ୟକ୍ରମ ସମ୍ପୂର୍ଣ୍ଣ ରୂପେ ପାଳନ କରାଯିବ ଏବଂ ଘୋଷଣା ପତ୍ରରେ ଉଲ୍ଲେଖ କରାଯାଇନଥିବା କାର୍ଯ୍ୟକ୍ରମ ଘୋଷଣା ପତ୍ରରେ ଉଲ୍ଲେଖ କରାଯାଇଥିବା କାର୍ଯ୍ୟକ୍ରମ ସହିତ ସମ୍ପୂର୍ଣ୍ଣ ରୂପେ ପାଳନ କରାଯିବ।
- ଘୋଷଣା ପତ୍ରରେ ଉଲ୍ଲେଖ କରାଯାଇଥିବା ସମସ୍ତ କାର୍ଯ୍ୟକ୍ରମ ସମ୍ପୂର୍ଣ୍ଣ ରୂପେ ପାଳନ କରାଯିବ ଏବଂ ଘୋଷଣା ପତ୍ରରେ ଉଲ୍ଲେଖ କରାଯାଇନଥିବା କାର୍ଯ୍ୟକ୍ରମ ଘୋଷଣା ପତ୍ରରେ ଉଲ୍ଲେଖ କରାଯାଇଥିବା କାର୍ଯ୍ୟକ୍ରମ ସହିତ ସମ୍ପୂର୍ଣ୍ଣ ରୂପେ ପାଳନ କରାଯିବ।
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୬. ଯତ୍ନବଳାମୟୀ ଏକାଧିକାରୀ ସଂଘଟଣା ସମିତି, ଯତ୍ନବଳା ସମାଜ ସଂଘଟଣା ସମିତି, ଯତ୍ନବଳା ସଂଘଟଣା ସମିତି, Association, Club ଯତ୍ନବଳା ସମାଜ ସଂଘଟଣା ସମିତି ଯତ୍ନବଳା ସମାଜ ସଂଘଟଣା ସମିତି

୭. ଯତ୍ନବଳା ସମାଜ ସଂଘଟଣା ସମିତି ଯତ୍ନବଳା ସମାଜ ସଂଘଟଣା ସମିତି ଯତ୍ନବଳା ସମାଜ ସଂଘଟଣା ସମିତି

୮. ଯତ୍ନବଳା ସମାଜ ସଂଘଟଣା ସମିତି ଯତ୍ନବଳା ସମାଜ ସଂଘଟଣା ସମିତି ଯତ୍ନବଳା ସମାଜ ସଂଘଟଣା ସମିତି

1. Mr. Supai Soren: 09439883301, 2. Mr. Surai Hansdah : 09438861007 (E-mail: [sarnasuraihansdah@gmail.com](mailto:sarnasuraihansdah@gmail.com)), 3. Mr. Khuduram Beshra: 09439453343, 4. Mr. Jasai Hembram: 09437726712, 5. Mr. Sekhar Chandra Marndi: 09692621539, 6. Mr. Daktar Hembram: 09777020790, 7. Mr. Shankar Soren: 08984385160, 8. Mr. Khanderaay Hembram-07749837046, 9. Mr. Biswanath Murmu-08018856993

“ଯତ୍ନବଳା ସମାଜ ସଂଘଟଣା ସମିତି ଯତ୍ନବଳା ସମାଜ ସଂଘଟଣା ସମିତି ଯତ୍ନବଳା ସମାଜ ସଂଘଟଣା ସମିତି  
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 -ଫୁଲବଳା ସମାଜ ସଂଘଟଣା ସମିତି ଯତ୍ନବଳା ସମାଜ ସଂଘଟଣା ସମିତି

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### Report on celebration of Birth Anniversary of Saonta Guru Shyam Sundar Hembram (Year 2014)

Like every year, this year too Adivasi Socio Renaissance Association (ASRA) (Registered) celebrated 106<sup>th</sup> Birth anniversary of Saonta Guru Shyam Sundar Hembram and organised a grass root level one day Conference (Saonta Midun) on 10<sup>th</sup> April 2014 at village Khadisole Jamuna, Badsahi block in Mayurbhanj district, Odisha.

Mr. Ram Chandra Hembram Karji (outstanding social work) and Mr. Sadashiv Soren (contribution to Santali Music) were conferred with **Shyam Sundar Hembram Award**, Mr Nanda Kishore Majhi (Marndi) (Social Service) with **Jagannath Hembram Award**, Mr Rundu Hansdah (outstanding contribution to Santali Music) with **Raghunath Soren Award**, Mr. Nimai Murmu (promotion of Santal culture and music) with **Dharanidhar Hembram Award** and Ms. Purnima Hembram (achievement in sports) with **Jogendranath Hembram Award**.

Social leaders, students of North Odisha University, Baripada and members of “Bisoi Majhi Mohol” graced the occasion of unveiling the full size statue of Sh. Shyam Sundar Hembram. Shri Tapan Kumar Hembram and all the guests unveiled the statue and took part in the award presentation ceremony. The award presentation ceremony was also graced by Mr. Hadibandhu Mahapatra, Educationist, Mr. Prahallada Pradhan, Head Master, Deulia High School and Mr. Santosh Kumar Behera, Head Master, Musagadia High School as Guests of Honour.

The Awardees shared their experiences and the Guests of Honour expressed their satisfaction for organizing such event and wished the Association to continue their efforts to organize such events in the coming years. The Guests and other speakers reminisced the contribution of Shyam Sundar Hembram in Social affairs and his invaluable contribution to Santali literature as a Writer. The speakers expected high level of indulgence and participation from the new generation, expressed their happiness and thanked the organizers for such an event.

Mr. Sadashiv Soren, Secretary read out the Annual Report of the Association and Mr. Suratha Murmu, President thanked the Awardees, media, other associates and the audience for their whole hearted participation for making the event a success. He expressed that people of the locality are participating in this social gathering and are also enjoying cultural activities. He also solicited their continued support in this effort of organizing a grass root level event. A Group of blind artists led by Mr. Dakhin Murmu of Digiripahi, Balasore enthralled the audience through their talent. The Bhanj Koel Orchestra of Mr. Mangal Hansdah and other artists mesmerized the audience throughout the night.

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